Covington-Douglas Public Schools
Regular Meeting
November 5, 2019
6:00 p.m. – School Library
400 E. Maine, Covington, OK 73730

AGENDA

I. Call to order and Notation of Compliance with the Open Meeting Law

II. Roll Call

- III. Superintendent's Report: (Items listed on Superintendents report may be discussed)
 - A. Handout Superintendent Evaluation Packet
 - B. Bond Issue Update
 - C. Basketball Schedules
 - D. Filing Period for Board Seat
 - E. ACT Scores
 - F. Legislative Update

IV. Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration and approval of the following items:

- A. Approval of Board Meeting Minutes
- B. Approval of General Fund encumbrances and change orders in the amount of \$8,750.00
- C. Review the Investment and expenditures of School District Funds.
- D. Review school calendar
- E. Approval of Activity Funds.

V. Business Items:

- A. Discussion/Action of the meeting times and dates for board meetings in 2020
- B. Discussion concerning board mission statement and belief statement
- C. Discussion/Action concerning Policy BBB Board Vacancies
- D. Discussion/Action concerning Policy BBB-E3 Application for Vacant Board Position
- E. Discussion/Action concerning Policy BF Administration in Absence of Policy
- F. Discussion/Action concerning Policy BFA Board Policies
- G. Discussion/Action concerning the removal of policy BBC Board Vacancies
- H. Discussion/Action concerning school housing policy
- I. Discussion/Action concerning the declaration of the following items as surplus:
 - 1 baseball scoreboard
 - 1 football scoreboard
 - 2 football play clocks

VI. New Business

Defined as: "any matter not known about or which could not have been reasonably foreseen prior to the time of posting".

VII. Adjournment.

This agenda was posted on the front door at the Elementary, Library, and High School by 6:00 p.m. on
November 4, 2019. Notice of this regular meeting was given to the Garfield County Clerk prior to
December 15, 2018.

Posted by	Date